

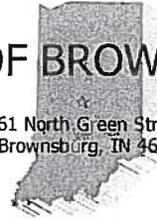
Site Development Plan Review Application

Phone: 317.852.1128
Fax: 317.852.1135

FOUNDED 1848

TOWN OF BROWNSBURG

61 North Green Street
Brownsburg, IN 46112



BROWNSBURG ADVISORY PLAN COMMISSION

Project Name: BROADSTONE POINTE, PH. II Received: 15 DEC. 2010
Docket Number: PSDP-12-10-1060 / 2010-26P Fee: \$907.00

1. Applicant's Name(s): COMMONS @ WYNNE FARMS, LP 2. Phone: 317-745-4715

3. Applicant's Email: escott e herman Kittle.com

4. Applicant's Address: 1001 SYCAMORE LANE
DANVILLE, IN. 46122-1474

5. Owner's Name(s): WYNNE FARMS, LLC 6. Phone: 317-863-2056

7. Owner's Address: 9757 WESTPOINT DRIVE, SUITE 600
INDIANAPOLIS, IN. 46256

8. Applicant(s) is Circle One: Sole owner Joint owner Tenant Agent
 Other (specify) PURCHASING PROPERTY

9. Legal Description: (See Attached Description & Map)

10. Parcel Number(s) 14-2-25-61E-100-001

Site Development Plan Review Application *continued*

11. Present Zoning: P.U.D.
12. Present Use: AGRICULTURAL
13. Acreage: 8.259 Ac. ±
14. Describe the proposed project: 72 UNITS OF AFFORDABLE HOUSING
WITH A UNIT MIX OF ONE BEDROOM TO FOUR BEDROOMS. THERE
WILL BE A CLUBHOUSE / ENTERTAINMENT AREA, BARK PARK, PLAYGROUND
AND BASKETBALL COURT. SITE IS LOCATED AT SOUTHEAST CORNER OF
C.R. 300N AND HORNADAY ROAD.

15. Identify the utilities to serve this development.

Water: VEOLIA Electricity: HENDRICKS POWER

Sewer: W.C.C.D. Phone: AT&T

Natural Gas: VECTREN Cable TV: TIME WARNER

16. Notarization: The above information and attached exhibits, to my knowledge and belief, are true and correct, and in compliance with the Subdivision Control Ordinance of the Town of Brownsburg, IN.

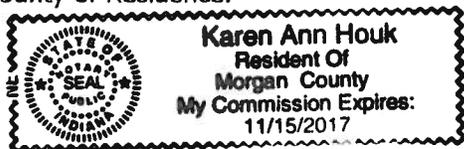
[Signature] 12/13/10
Signature of Applicant Date

Patrick G. Coctrum 12/13/10
Print Name Date

STATE OF INDIANA)
COUNTY OF HENDRICKS) SS:

Subscribed and sworn to before me this 13th day of December, 2010

County of Residence:



[Signature]
Signature of Notary Public

AFFIDAVIT & CONSENT OF PROPERTY OWNER

I (we) WYNNE FARMS, L.L.C.

After being first duly sworn, depose and say:

1. The I/we am/are the owner(s) of the real estate located at (legal and/or common address)
SOUTHEAST CORNER OF C.R. 300 N. AND HORNADAY ROAD

Parcel Number(s): 14-2-25-61E-100.001

Project Name: COMMONS @ WYNNE FARMS PHASE II

2. That I/we have read and examined the Application for Site Development Plan approval, and am/are familiar with its contents.
3. That I/we have no objection to, and consent to such request as set forth in the application.
4. That such request being made by the Applicant is/is not a condition to the sale or lease of the above-referenced property.

Steven R. Edwards
Signature of Affiant

12-13-10
Date

STEVEN R. EDWARDS
Print Name

Date

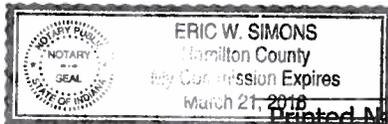
STATE OF INDIANA)
COUNTY OF HAMILTON) SS:

Subscribed and sworn to before me this 13th day of DECEMBER, 2010

My Commission Expires:

Eric W. Simons
Signature of Notary Public

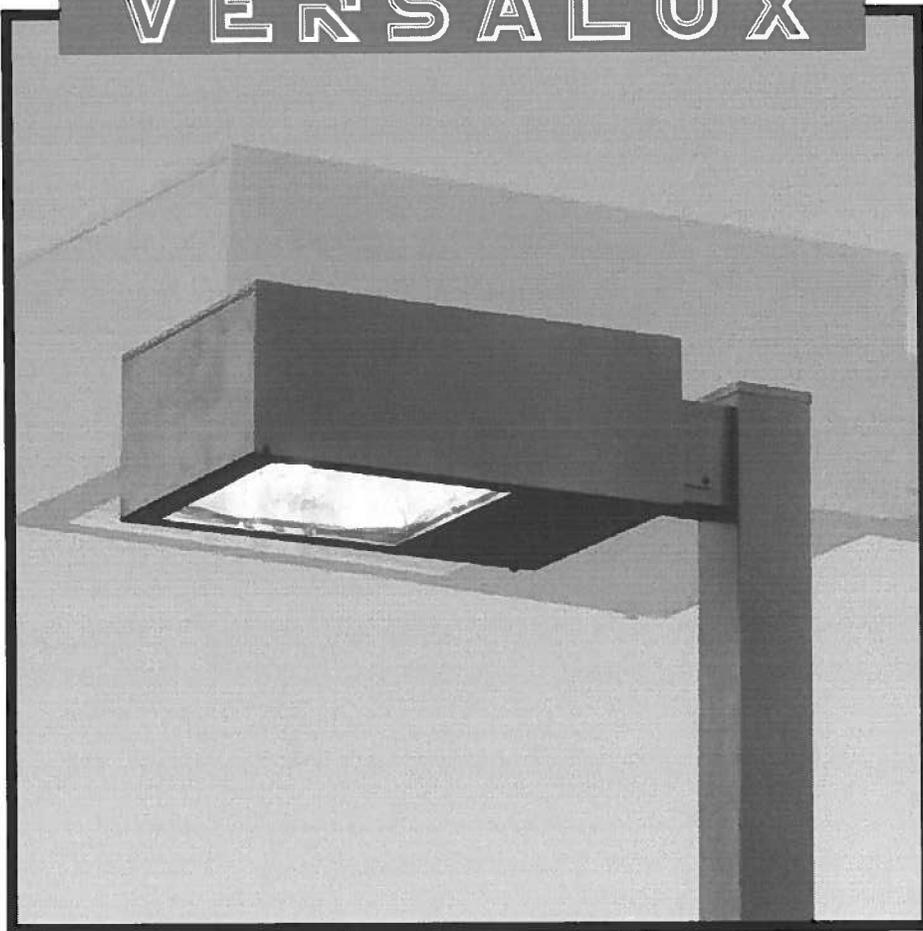
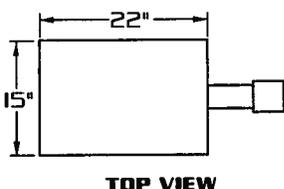
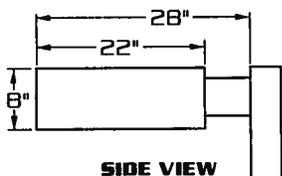
County of Residence:



Eric W. Simons
Printed Name of Notary Public

VERSALUX

[400 WATT MAX.]



E.P.A.- 1.72



SPECIFICATIONS

- HOUSING:** ONE PIECE HEAVY GAUGE DIE FORMED ALUMINUM CONSTRUCTION WITH SEPARATE BALLAST COMPARTMENT.
- LENS ASS'Y:** ONE PIECE HINGED HEAVY GAUGE DIE FORMED ALUMINUM DOOR FRAME SURROUNDS 3/16" CLEAR TEMPERED GLASS LENS. GLASS IS SEALED TO DOOR WITH HIGH TEMPERATURE SILICONE SEAL. TWO CAPTIVE THUMB SCREWS DISENGAGE LENS ASSEMBLY FROM HOUSING WITHOUT THE USE OF TOOLS.
- OPTICS:** COMPUTER DESIGNED ONE PIECE SEMI SPECULAR HYDROFORMED REFLECTOR COMBINES WITH LENS TO PRODUCE A HIGHLY EFFICIENT, SHARP CUTOFF. OPTICS ARE FIELD ROTATABLE.
- GASKETING:** CLOSED CELL EPDM GASKETING COMPRESSED BETWEEN DOOR AND HOUSING SEALS OPTICAL CHAMBER.
- LAMP HOLDER:** MOGUL BASE PORCELAIN.
(BY OTHERS)
- LAMP:** H.P.F./C.W.A. AUTOTRANSFORMER. -20° STARTING TEMPERATURE. ELECTRICAL COMPONENTS ARE MOUNTED TO HINGED REMOVABLE TRAY FOR EASY ACCESS.
- BALLAST:** 3"X5"X6" LONG HEAVY WALL EXTRUDED ALUMINUM. ARM IS SECURED TO HOUSING AND TO POLE WITH STAINLESS STEEL ROOS.
- FINISH:** POLYESTER POWDER COAT-STATE OF THE ART 20 PSI PRESSURE POWER WASH AT 140° TEMPERATURE INCORPORATES FOUR STEP IRON PHOSPHATE PROCESS TO CLEANSE AND PRETREAT THE METAL SURFACE FOR MAXIMUM PAINT ADHESION. ELECTROSTATICALLY APPLIED TEXTURED POLYESTER POWDER TOP COAT IS BAKED AT 400° TEMPERATURE FOR MAXIMUM HARDNESS AND EXTERIOR DURABILITY.

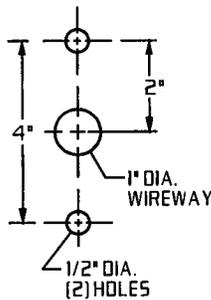
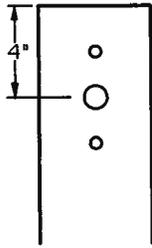


U.S. ARCHITECTURAL
LIGHTING

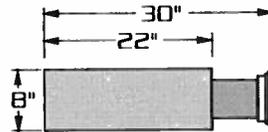
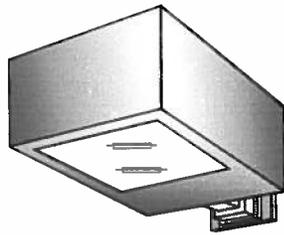
660 WEST AVENUE O, PALMDALE, CA 93551
(661) 233-2000
FAX NO. (661) 233-2001
www.usaltg.com

A2-1

POLE DRILLING TEMPLATE

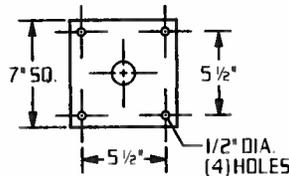


WALL MOUNT

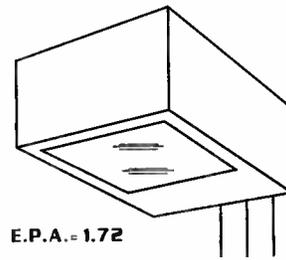


EXTRUDED ALUMINUM ARM AND CAST ALUMINUM WALL BRACKET ASSEMBLY PROVIDED WITH BUILT IN BASKETED WIRE ACCESS FOR FIXTURE/SUPPLY WIRE CONNECTION.

WALL PLATE



LAMP SIZE:
100 - 400 WATT



E.P.A. = 1.72

RECTILINEAR HEAVY GAUGE ALUMINUM HOUSING.

FIELD ROTATABLE OPTICS.

FIELD ADJUSTABLE OPTICS. TYPE II AND III LIGHT DISTRIBUTION.

HINGED BALLAST TRAY, WITH QUICK DISCONNECT PLUG FOR EASY ACCESS TO ELECTRICAL COMPONENTS.

TOOLESS LUMINAIRE ACCESS.

ORDERING INFORMATION

MODEL NO. :	OPTICS	WATTAGE TYPE VOLTAGE	MOUNTING	FINISH	OPTIONS
VRS					
MODEL NO. :	OPTICS	LAMP	MOUNTING	FINISH	OPTIONS
VRS	<input type="checkbox"/> TYPE I I (hydroform)	<input checked="" type="checkbox"/> 400 <input type="checkbox"/> HPS <input type="checkbox"/> 120	<input type="checkbox"/> 1 <input type="checkbox"/>	STANDARD TEXTURED FINISH	<input type="checkbox"/> CLEAR POLYCARBONATE DIFFUSER LEX
	<input type="checkbox"/> TYPE II II (hydroform)	<input type="checkbox"/> 250 <input type="checkbox"/> MH <input type="checkbox"/> 208	<input type="checkbox"/> ST 23 (TO FIT OVER 2 3/8" O.D. ARM)	<input type="checkbox"/> BLACK RAL-9005-T	<input type="checkbox"/> HOUSE SIDE SHIELD HS
	<input checked="" type="checkbox"/> TYPE III III (hydroform)	<input type="checkbox"/> 200 <input type="checkbox"/> MV <input type="checkbox"/> 240	<input type="checkbox"/> ADJUSTABLE KNUCKLE	<input type="checkbox"/> WHITE RAL-9003-T	<input type="checkbox"/> PHOTO CELL + VOLTAGE (EXAMPLE: PC120V) PC+V
	<input checked="" type="checkbox"/> TYPE IV (FORWARD THROW) IV (segmented)	<input type="checkbox"/> 175 <input type="checkbox"/> 277	<input type="checkbox"/> NKLE23 (TO FIT OVER 2 3/8" O.D.)	<input type="checkbox"/> GREY RAL-7004-T	<input type="checkbox"/> TWIST LOCK PHOTO CELL+VOLTAGE (EXAMPLE TPC120V) TPC+V
	<input type="checkbox"/> TYPE V V-SQ (segmented)	<input type="checkbox"/> 150 <input type="checkbox"/> 480	<input type="checkbox"/> NKLE27 (TO FIT OVER 2 7/8" O.D.)	<input type="checkbox"/> DRK BRONZE RAL-8019-T	<input type="checkbox"/> TWIST LOCK RECEPTACLE ONLY TPR
	<input type="checkbox"/> 100 <input type="checkbox"/> MT	<input type="checkbox"/> WALL MOUNT	<input type="checkbox"/> GREEN RAL-6005-T	<input type="checkbox"/> SINGLE FUSE (120V., 277V) SF	
	METAL HALIDE UNITS ONLY USE ED28 LAMP FOR 400 W. USE MEDIUM BASE LAMP FOR 100 W.	<input type="checkbox"/> WM <input type="checkbox"/>	FOR SMOOTH FINISH REMOVE SUFFIX "T" (EXAMPLE: RAL-9500)	<input type="checkbox"/> DOUBLE FUSE (208V., 240V) DF	
		SEE ACCESSORIES SECTION FOR ST23 AND NKLE DETAILS	SEE WEBSITE FOR ADDITIONAL COLORS	<input type="checkbox"/> TAMPER PROOF TP	