

ADVISORY PLAN COMMISSION
Minutes

**Brownsburg Town Hall
61 North Green Street
Brownsburg, Indiana 46112**

Monday, June 25, 2012

The Brownsburg Advisory Plan Commission convened at 7:00 PM with the Pledge of Allegiance. A roll call was taken; where upon determination of quorum was found.

Members Present: Don Spencer, Tom Lacey, Jim Hill, Brett Scowden, Summit Ghosh, Jack Swalley, and Glenn Nulty

Members Absent: None

Also Present: Todd A. Barker, AICP – Director of Planning; Jonathan Blake- Planning Technician; and Tricia Leminger – Attorney

C. Consideration of Minutes of Previous Meeting(s)

1. May 29, 2012 - Regular Meeting

Motion: Brett Scowden made a motion to **APPROVE** the meeting minutes from May 29, 2012, seconded by Jim Hill, motion carried 7-0

2. June 6, 2012 - Special Meeting

Motion: Brett Scowden made a motion to **APPROVE** the meeting minutes from May 2, 2012, seconded by Jim Hill, motion carried 7-0

D. Approval of Finding of Fact and Reports of Determination

1. PCZT-4-12-1100 TOWN OF BROWNSBURG COMPREHENSIVE PLAN 2012 61 N. GREEN STREET

Motion: Brett Scowden made a motion to **APPROVE** the Findings of Fact for PCZT-4-12-1100, seconded by Jack Swalley, motion carried 7-0.

2. PCPP-4-12-1101 BROWNSBURG ANIMAL CLINIC 1557 E. MAIN STREET

Motion: Tom Lacey made a motion to **APPROVE** the Findings of Fact for PCPP-4-12-1101, seconded by Sumit Ghosh, motion carried 7-0.

3. PSDP-4-12-1102 BROWNSBURG ANIMAL CLINIC ADDITION 1557 E. MAIN STREET

Motion: Jack Swalley made a motion to **APPROVE** the Findings of Fact for PSDP-4-12-1102, seconded by Tom Lacey, motion carried 7-0.

E. Projects Requesting Continuances

1. NONE

F. Old Business

1. NONE

G. New Business

1. NONE

H. Reports from Officers, Committee & Staff

1. Staff provided an update on the proposed zoning ordinance. The next meeting to discuss the proposed zoning ordinance is scheduled for Wednesday, July 11th at 6:00 p.m.

Staff provided an update on the Sign Group meetings and provided an updated timeline to the Commission.

I. Communications & Bills

1. Ryan Homes will be submitting an Amendment to the Branches PUD through Hendricks County. Staff asked the Commission if they would like to have a subcommittee review the request. The Commission asked staff to review the request and provide a summary to them prior to making a determination on holding a subcommittee meeting.

J. Administrative Fillings

1. ASDP-6-12-1105 MARATHON PIPELINE COMPANY 10722 E. CR 300 NORTH

Staff presented an overview of the Marathon Pipeline Company site plan. They are looking to add administrative offices to their existing facility.

K. Task List

Staff provided an update on the status of the Capital Projects for the Town.

L. Adjournment

Motion: Jack Swalley made a motion to **ADJOURN**, seconded by Brett Scowden, motion carried 7-0. 7:24 p.m.

Donald E. Spencer, President

ATTEST: _____

Todd A. Barker, AICP, Administrator